



Public Meeting Schedule

U.S. Army Corps of Engineers Draft Lower Snake River Juvenile Salmon Migration Feasibility
Report/Environmental Impact Statement

with

Federal Caucus Conservation of Columbia Basin Fish “All-H Paper”

Kalispell, Montana

Outlaw Inn

1701 Highway 93 South

Winchester Room & Colt 44 Room

(406) 755-6100

March 1, 2000

AGENDA

- 6:00 pm:** Open House-*Colt 44 Room*
- 6:00 pm:** Sign-Up for Evening Session of Public Comments-
Colt 44 Room (one person per sign-up)
- 6:30 pm:** Overview Presentation of Conservation of Columbia Basin Fish &
Questions and Answers-*Winchester Room*
- 7:30 pm:** Elected Officials Testimony-*Winchester Room* (3 minutes per person)
- 8:30 pm:** Public Comment Session-*Winchester Room* (3 minutes per person)

OPEN HOUSE

- Tour information booths on fish recovery topics
 - Talk with agency representatives
 - Provide written comments
 - Order copies of reports